



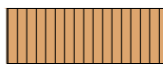





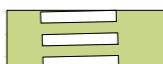



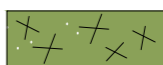




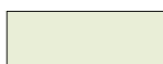
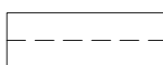




LEGEND AND SCHEDULE OF MATERIALS

-  PLANNING APPLICATION SITE BOUNDARY
-  PROPOSED SELECTED PAVING TYPE 1
-  PROPOSED IN-SITU CONCRETE WITH DECORATIVE FINISH TO FOOTPATH
-  PROPOSED SELECTED PAVING TYPE 2
-  PROPOSED SELECTED PAVING TYPE 3 - TO PRIVATE TERRACES
-  PROPOSED SELECTED PAVING TO CAR PARK SPACES TYPE 2
-  CARRIAGEWAY SURFACE TO ENGINEER'S DETAIL
-  COLOURED STONE MASTIC ASPHALT SURFACE TO ENGINEER'S DETAIL
-  CYCLE LANE TO ENGINEER'S DETAIL
-  PROPOSED IMPACT ABSORBING SURFACE TO PLAY AREA
-  PROPOSED LARGE FORMAT PAVING IN SOFT LANDSCAPE
-  PROPOSED SEATING
-  PROPOSED TREES REFER TO DRAWING 201 FOR PLANTING SCHEDULE
-  PROPOSED NATIVE FORESTRY TRANSPLANT AND WHIP PLANTING
-  PROPOSED LAWN
-  PROPOSED LONG/UNMOWN GRASS WITH 20 WEEK FLOWERING BULB MIX
-  PROPOSED GROUNDCOVER PLANTING
-  PROPOSED HEDGE
-  PRIVATE REAR GARDENS
-  PROPOSED EARTHWORKS
-  EXISTING TREE RETAINED AND PROTECTED IN ACCORDANCE WITH BS5837:2012. ORANGE DASHED LINE REPRESENTS RPA (ROOT PROTECTION AREA). REFER TO TREE SURVEY BY ARBORIST.
-  +23.46 PROPOSED LEVELS
-  LIGHTING. REFER TO ENGINEER DRAWINGS

This drawing is the copyright of the Landscape Architect. Unless otherwise stated all dimensions are in millimetres. Where dimensions are not given, drawings must not be scaled and the matter must be referred to the Landscape Architect. If the drawing includes conflicting details/dimensions the matter must be referred to the Landscape Architect. All dimensions must be checked on site. The Landscape Architect must be informed, by the Contractor, of any discrepancies before work proceeds.

NOTES:

DATE	REV.	DESCRIPTION	DRAWN BY:	CHECKED BY:
17.12.2018	A	Legend and schedule of materials revised.	tk	df
30.08.2019	B	Plan generally revised.	tk	lb
09.10.2019	C	Road layout revised, landscape revised to suit.	hs	ks

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<b>CLIENT:</b> SHANNON HOMES			<b>ISSUE STATUS:</b> PLANNING		
<b>PROJECT:</b> COLP WEST, DROGHEDA, CO.MEATH			<b>DRAWING NO.:</b> Sh.10-DR-211		
<b>DRAWING:</b> DETAIL LANDSCAPE PLAN 2			<b>REVISION:</b> C		
<b>PROJECT NO:</b> Sh.10	<b>SCALE:</b> 1:200	<b>SHEET SIZE:</b> A2	<b>DRAWN BY:</b> tk	<b>CHECKED BY:</b> df	<b>1st ISSUE:</b> 06.12.2018